

# The Orchestra Sings!

Have Your Students **PLAY** with the Philharmonic Orchestra!!!

**A FREE Recorder & FREE Workbook for each student!**  
**A FREE Curriculum Guide for teachers!**

For the 2017 Education Concert the RI Philharmonic Orchestra will partner once again with Carnegie Hall's **Link Up** Program to present **The Orchestra Sings** ([carnegiehall.org/linkupnational](http://carnegiehall.org/linkupnational)). This exciting concert will teach your students about the orchestra as they literally become "members of the orchestra."

**Link Up** is a music education program that connects your classroom with the concert hall. It is designed for students in grades 3-5, but may also be appropriate for older or younger audiences, depending on their current level of musical interest. **No prior music experience is required.**

The RI Philharmonic supplies each participating classroom with a quality recorder and workbook for each student and a Curriculum Guide for the teacher, all at **no cost**. The curriculum culminates in a lively interactive concert at The VETS in Providence.

*Your Students will perform with the Rhode Island Philharmonic Orchestra from their seats in the audience!*

When you register your class for the concert we will send you **The Orchestra Sings**, a curriculum that explores rhythm, pulse, groove, and of course, singing.

**Repertoire highlights include excerpted movements from:**

- Dvorak's New World Symphony
- Brackett's Simple Gifts
- Beethoven's Symphony No. 9
- Stravinsky's Firebird Suite

The Education Concerts will be held on **Tuesday, May 22, Wednesday, May 23, Thursday, May 24 and Friday, May 25, 2018 at 9:45am & 11:30am**. Tickets are \$5/student & \$5/chaperone. Financial aid may be available to schools in which 80% of students qualify for free or reduced lunch.

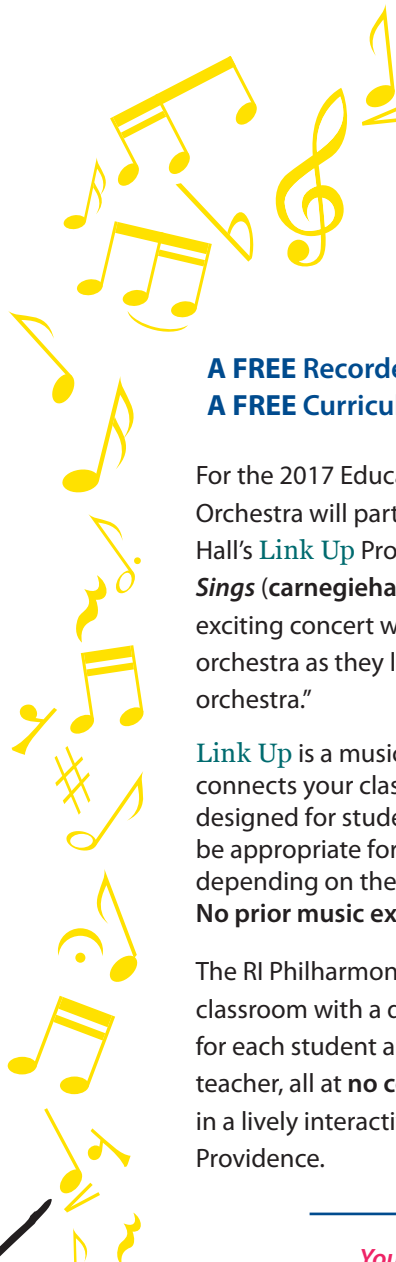
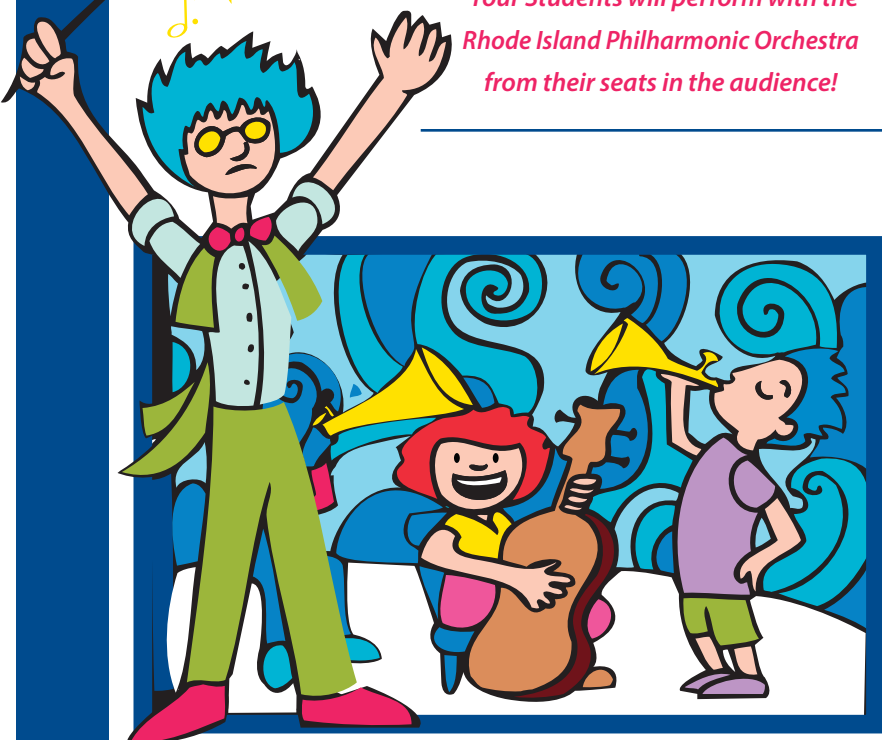
**In preparation for the concerts the Philharmonic Orchestra will provide FREE**

- A comprehensive and adaptable **Link Up** work book for each student
- A quality soprano recorder for each participant
- A Curriculum Guide for teachers with an accompanying CD & DVD
- Professional development seminars for teachers

The Rhode Island State Council on the Arts also offers transportation grants through the *Big Yellow School Bus* program. Visit <http://www.arts.ri.gov/education/grants.php> for detailed information.

Contact **Amelia Nixon** at **401.248.7008** or [anixon@riphil.org](mailto:anixon@riphil.org) today to reserve your seats. You may also visit [riphil.org/linkup2018](http://riphil.org/linkup2018) for more information.

THIS PARTNERSHIP HAS BEEN FULLY ENDORSED BY



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## 2018 REGISTRATION FORM

SCHOOL NAME \_\_\_\_\_ PHONE \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ EMAIL \_\_\_\_\_

### Please Check your choice of concert date and time:

All concerts are held at The VETS, 1 Avenue of the Arts, Providence, RI

- |  |   |
|--|---|
| <input type="radio"/> Tuesday, May 22, 2018 - 9:45am   | <input type="radio"/> Tuesday, May 22, 2018 - 11:30am   |
| <input type="radio"/> Wednesday, May 23, 2018 - 9:45am | <input type="radio"/> Wednesday, May 23, 2018 - 11:30am |
| <input type="radio"/> Thursday, May 24, 2018 - 9:45am  | <input type="radio"/> Thursday, May 24, 2018 - 11:30am  |
| <input type="radio"/> Friday, May 25, 2018 - 9:45am    | <input type="radio"/> Friday, May 25, 2018 - 11:30am    |

**Tickets are just \$5.00 for the FULL experience - recorders, workbooks & a field trip!**

NUMBER OF STUDENTS \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_ NUMBER OF CHAPERONES \_\_\_\_\_ x \$5.00 = \$ \_\_\_\_\_

(One free chaperone per 20 students.)

TOTAL SEATS \_\_\_\_\_ = TOTAL ENCLOSED \$ \_\_\_\_\_ Any special seating? \_\_\_\_\_

**Payment:**  Check Enclosed (Made payable to RI Philharmonic)  Visa  MasterCard

NAME ON CARD \_\_\_\_\_ CREDIT CARD NUMBER \_\_\_\_\_ EXP \_\_\_\_\_ / \_\_\_\_\_

We require a \$100 non-refundable deposit to hold your reservation.

**Each participating teacher must attend one free professional development seminar.**

Student workbooks and recorders will be distributed at the seminar. Seminars are held at the **Carter Center (667 Waterman Avenue, East Providence)** from **4:00pm - 5:30pm:**

- |   |  |
|---|--|
| <input type="radio"/> Wednesday, September 27, 2017 | <input type="radio"/> Thursday, October 19, 2017 |
| <input type="radio"/> Wednesday, November 15, 2017  | <input type="radio"/> Thursday, January 11, 2018 |

### REGISTRATION PROCEDURE

#### 1. BY MAIL

Fill out this form and mail it with the payment to:

**Rhode Island Philharmonic**

**Attn: Amelia Nixon**

**667 Waterman Avenue, East Providence, RI 02914**

#### 2. BY PHONE

Call **Amelia Nixon's** office at **401.248.7008**

#### 3. BY EMAIL

Download the registration form at **riphil.org/linkup** and email to **anixon@riphil.org**

### IMPORTANT INFORMATION

Reservations and payments are non-refundable and must be made before the concert. We will not accept payment the day of the concerts.

Financial aid may be available to schools in which 80% of students qualify for free or reduced lunch.

We encourage you to apply for the bus transportation funding through the Rhode Island State Council on the Arts' **Big Yellow Bus Grant**. Visit **http://www.arts.ri.gov/education/grants.php** for detailed information.